

OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co. Inc., Terre Haute, Ind.

| NAMES OF OWNERS A | DESCRIPTION OF LAND OR NAME OF ADDITION B | Section In-Lot C | Township Out-Lot D | Range Block or Square E | Acres F | | VALUE OF LANDS AND LOTS G | VALUE OF IMPROVEMENTS H | ADDITIONAL IMPROVEMENTS | |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|---------------------------|--------------------------------|----------------|--|----------------------------------|--------------------------------|-----------------------------------------------|---------------------|
| | | | | | | | | | Value I | Year Added J |
| Green, Joseph et ux | Hart's | 25 | | | | | 50 | | | |
| | " | 26 | | | | | 50 | 860 | | |
| | " | 27 | | | | | 50 | | | |
| | " | 28 | | | | | 50 | | 1060 | |
| <i>Greens, Joseph E. & Wilma M. et ux.</i> <i>Tenants in common</i> <i>(Life Estate to Leatha A. Green)</i> | <i>Hart's</i> | <i>25</i> | | | | | <i>50</i> | | | |
| | <i>"</i> | <i>26</i> | | | | | <i>50</i> | <i>860</i> | <i>960</i> | |
| <i>Greens, Joseph E.</i> | <i>Hart's</i> | <i>27</i> | | | | | <i>50</i> | | <i>50</i> | |
| Green, Michael et ux | C.B.C. Co. | 11 | | 8 | | | 50 | | | |
| | " | 12 | | 8 | | | 50 | 505 | 605 | |
| <i>Grigsby, Betty Jane</i> <i>Harry T. et ux.</i> <i>2CD 11-28-66 11-28-66 1200</i> | <i>Phillips 3rd.</i> | <i>6</i> | | | | | <i>50</i> | | | |
| | | <i>7</i> | | | | | <i>50</i> | | | |
| | | <i>8</i> | | | | | <i>35</i> | | | |
| | | <i>9</i> | | | | | <i>50</i> | | | |
| | | <i>10</i> | | | | | <i>50</i> | <i>380</i> | | |
| | | <i>11</i> | | | | | <i>50</i> | | | |
| | | <i>12</i> | | | | | <i>35</i> | | | |
| | | <i>13</i> | | | | | <i>35</i> | | | |
| | | <i>14</i> | | | | | <i>35</i> | | | |
| | | <i>15</i> | | | | | <i>35</i> | | | |
| | | <i>16</i> | | | | | <i>35</i> | | | |
| | | <i>17</i> | | | | | <i>35</i> | | <i>875</i> | |
| Green, Michael W. Jr. et ux | Phillips 1st | 4 | | 2 | | | 50 | <i>1210</i> | | |
| | " | 5 | | 2 | | | 50 | <i>1110</i> | | |
| | " | 6 | | 2 | | | 50 | | <i>1360 add. Exp.</i> <i>1260 100 1963</i> | |
| <i>Griffin, Carl Jr. et ux</i> | <i>Town of Carbon</i> | <i>4</i> | | <i>7</i> | | | <i>50</i> | <i>350</i> | <i>400</i> | |
| | <i>Proprietor</i> | <i>5</i> | | <i>7</i> | | | <i>50</i> | <i>510</i> | <i>960</i> | |